

READ INSTRUCTIONS ON BACK

Revised March

APPLICATION TO APPROPRIATE UNDERGROUND WATERS IN ACCORDANCE WITH SECTION 72-12-1 NEW MEXICO STATUTES

328549

1. Name and Address of Applicant: 195 Mar. 14 11 27 File No. RG-43319

Martin Trujillo
P. O. Box 4775
Santa Fe, N.M. 87502

2. Describe well location under one of the following subheadings:

a. NE 1/4 NE 1/4 SW 1/4 of Sec. 20 Twp. 19N Rge. 9E N.M.P.M., in Santa Fe County.

b. Tract No. of Map No. of the

c. Lot No. of Block No. of the Subdivision, recorded in County.

d. X = feet, Y = feet, N.M. Coordinate System Zone in the Grant.

e. Give street address or route and box No. of property upon which well is to be located, or location by direction and distance from known landmarks

3. Approximate depth (if known) 60 feet; outside diameter of casing inches.

Name of driller (if known) Roybal

4. Use of water (check appropriate box or boxes):

- X One household, non-commercial trees, lawn and garden not to exceed 1 acre.
Livestock watering.
More than one household, non-commercial trees, lawns and gardens not to exceed a total of 1 acre.
Drinking and sanitary purposes and the irrigation of non-commercial trees, shrubs and lawns, in conjunction with a commercial operation.
Prospecting, mining or drilling operations to discover or develop natural resources.
Construction of public works, highways and roads.

If any of the last four were marked, give name and nature of business under Remark (Item 5)

5. Remarks:

I, Martin Trujillo, affirm that the foregoing statements are true to the best of my knowledge and belief and that development shall not commence until approval of the permit has been obtained.

[Signature] Applicant

By: Date: 3/13/85

ACTION OF STATE ENGINEER

This application is approved for the use indicated, subject to all general conditions and to the specific conditions numbered 8 on the reverse side hereof. This permit will automatically expire unless this well is drilled or driven and the well record filed on or before March 15, 1986

S.E. Reynolds, State Engineer

By: Tom Blaine, District I
Date: March 15, 1985

Please refer to condition D on the reverse side of this permit.

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