

SECTION: 12

TOWNSHIP: 18N

RANGE: 2W

STATE ENGINEER OFFICE
WELL RECORD

Section 1. GENERAL INFORMATION

(A) Owner of well R. W. JOHNSON Owner's Well No. _____
Street or Post Office Address RT. 2, Box 5
City and State Cuba, N.M. 87013

Well was drilled under Permit No. RG-53945 and is located in the:
a. $\frac{1}{4}$ $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 12 Township 18N Range 2E N.M.P.M.
b. Tract No. _____ of Map No. _____ of the _____
c. Lot No. _____ of Block No. _____ of the _____
Subdivision, recorded in SANDOVAL County.
d. X= _____ feet, Y= _____ feet, N.M. Coordinate System _____ Zone in the _____ Grant.

(B) Drilling Contractor Murray Drilling Co. Inc. License No. WD 672
Address 1812 Propps, N.E. Albuquerque, N.M. 87112
Drilling Began 6-21-91 Completed 6-21-91 Type tools rotary Size of hole 7 7/8 in.
Elevation of land surface or _____ at well is _____ ft. Total depth of well 115 ft.
Completed well is shallow artesian. Depth to water upon completion of well 60 ft.

Section 2. PRINCIPAL WATER-BEARING STRATA

Depth in Feet		Thickness in Feet	Description of Water-Bearing Formation	Estimated Yield (gallons per minute)
From	To			
<u>80</u>	<u>115</u>	<u>35</u>	<u>COARSE SAND / MINOR GRAVEL</u>	<u>25</u>

Section 3. RECORD OF CASING

Diameter (inches)	Pounds per foot	Threads per in.	Depth in Feet		Length (feet)	Type of Shoe	Perforations	
			Top	Bottom			From	To
<u>4 1/2</u>	<u>-</u>	<u>-</u>	<u>+2</u>	<u>117</u>	<u>119</u>	<u>closed bottom</u>	<u>100</u>	<u>115</u>

Section 4. RECORD OF MUDDING AND CEMENTING

Depth in Feet		Hole Diameter	Sacks of Mud	Cubic Feet of Cement	Method of Placement
From	To				
<u>0</u>	<u>115</u>	<u>7 7/8</u>	<u>NONE</u>	<u>-</u>	<u>drilled on air / soap</u>

Section 5. PLUGGING RECORD

Plugging Contractor _____
Address _____
Plugging Method _____
Date Well Plugged _____
Plugging approved by: _____
State Engineer Representative

No.	Depth in Feet		Cubic Feet of Cement
	Top	Bottom	
1			
2			
3			
4			

Date Received 7-23-91 FOR USE OF STATE ENGINEER ONLY
Quad SE⁴SE⁺ FWL _____ FSL _____
File No. RG-53945 Use Don Location No. 18N.02W.12

