

SECTIONS: N/A

TOWNSHIP: 22N

RANGE: 1W

STATE ENGINEER OFFICE

JAN BROWN WELL RECORD

Section 1. GENERAL INFORMATION

(A) Owner of well JAN BROWN Owner's Well No. 1
 Street or Post Office Address 8700 LA BARRANCA NE
 City and State ALBUQUERQUE NEW MEX. 87111

Well was drilled under Permit No. RC-34462 and is located in the:
W. 1/4 of Section 5 Township 22 N Range 1 W N.M.P.M.

b. Tract No. _____ of Map No. _____ of the _____

c. Lot No. _____ of Block No. _____ of the _____
 Subdivision, recorded in JANDVAL County.

d. X= _____ feet, Y= _____ feet, N.M. Coordinate System _____ Zone in the _____ Grant.

(B) Drilling Contractor POST DRILLING License No. W0726

Address LMPRITH NEW MEX 87029

Drilling Began Dec 15 80 Completed 1 25 81 Type tools cable Size of hole 8 1/2 in.

Elevation of land surface or about 7200 at well is same ft. Total depth of well 855 ft.

Completed well is shallow artesian. Depth to water upon completion of well 55 ft.

Section 2. PRINCIPAL WATER-BEARING STRATA

| Depth in Feet | | Thickness in Feet | Description of Water-Bearing Formation | Estimated Yield (gallons per minute) |
|---------------|----|-------------------|--|--------------------------------------|
| From | To | | | |
| 0 | 19 | 19 | Brown clay shale | |
| 19 | 20 | 1 | fine sand | |
| 20 | 65 | 45 | Brown clay | |
| 65 | 67 | 2 | water gravel | 3 1/2 |
| 67 | 85 | 18 | Blue shale | |

Section 3. RECORD OF CASING

| Diameter (inches) | Pounds per foot | Threads per in. | Depth in Feet | | Length (feet) | Type of Shoe | Perforations | |
|-------------------|-----------------|-----------------|---------------|--------|---------------|--------------|--------------|----|
| | | | Top | Bottom | | | From | To |
| 8 1/2 | | | | | | | | |
| 8 | | | | | | | | |
| 6 5/8 | 156 | weld | 0 | 85 | 85 | steel | 58 | 70 |

Section 4. RECORD OF MUDDING AND CEMENTING

| Depth in Feet | | Hole Diameter | Sacks of Mud | Cubic Feet of Cement | Method of Placement |
|---------------|----|---------------|--------------|----------------------|---------------------|
| From | To | | | | |
| | | | | | gravel pack |
| | | | | | |
| | | | | | |

Section 5. PLUGGING RECORD

Plugging Contractor _____
 Address _____
 Plugging Method _____
 Date Well Plugged _____
 Plugging approved by: _____
 State Engineer Representative

| No. | Depth in Feet | | Cubic Feet of Cement |
|-----|---------------|--------|----------------------|
| | Top | Bottom | |
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |

Date Received Dec 9, 1981

FOR USE OF STATE ENGINEER ONLY

Quad _____ FWL _____ FSL _____

File No. RC-34462

Use DOM

Location No. W. 1/4 of Sec 5 T. 22 N. R. 1 W.

Section 6. LOG OF HOLE

| Depth in Feet | | Thickness in Feet | Color and Type of Material Encountered |
|---------------|-----|----------------------|--|
| From | To | | |
| 0-19 | 19 | 19 | Brown clay or adobe |
| 19 | 20 | 1 | fine sand |
| 20 | 65 | 45 | Brown clay |
| 65 | 67 | 2 | gravel water $3 \frac{1}{2}$ gals |
| 67 | 85 | 18 | Blue shale |
| 65 | 188 | 85 ft | 20 ft Repeated 65-70 |
| | | | gravel pack |
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Section 7. REMARKS AND ADDITIONAL INFORMATION

The undersigned hereby certifies that, to the best of his knowledge and belief, the foregoing is a true and correct record of the above described hole.

 Driller

INSTRUCTIONS: This form should be executed in triplicate, preferably typewritten, and submitted to the appropriate district office of the State Engineer. All sections, except Section 5, shall be answered as completely and accurately as possible when any well is drilled, repaired or deepened. When this form is used as a plugging record, only Section 1(a) and Section 5 need be completed.

STATE ENGINEER OFFICE
WELL RECORD

Section 1. GENERAL INFORMATION

(A) Owner of well Michael Linville Owner's Well No. 1
Street or Post Office Address P.O. Box 95
City and State La Jara, New Mexico 87027

Well was drilled under Permit No. RG-55608 and is located in the:
a. SW SE 1/4 1/4 1/4 1/4 of Section 8 Township 22N Range 1W N.M.P.M.
Sandoval County
b. Tract No. _____ of Map No. _____ of the _____
c. Lot No. _____ of Block No. _____ of the _____
Subdivision, recorded in _____ County.
d. X= _____ feet, Y= _____ feet, N.M. Coordinate System _____ Zone in
the _____ Grant.

(B) Drilling Contractor Pioneer Drilling License No. WD-986
Address P.O. Box 162 Abiquiu, New Mexico 87510

Drilling Began 8-15-92 Completed 9-4-92 Type tools Cable Size of hole 8 in.
Elevation of land surface or _____ at well is _____ ft. Total depth of well 180 ft.
Completed well is shallow artesian. Depth to water upon completion of well NONE ft.
 Well abandoned

Section 2. PRINCIPAL WATER-BEARING STRATA

| Depth in Feet | | Thickness in Feet | Description of Water-Bearing Formation | Estimated Yield (gallons per minute) |
|---------------|----|-------------------|--|--------------------------------------|
| From | To | | | |
| NONE | | | | NONE |
| | | | | |
| | | | | |
| | | | | |

Section 3. RECORD OF CASING

| Diameter (inches) | Pounds per foot | Threads per in. | Depth in Feet | | Length (feet) | Type of Shoe | Perforations | |
|-------------------|-----------------|-----------------|---------------|--------|---------------|--------------|--------------|----|
| | | | Top | Bottom | | | From | To |
| NONE | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Section 4. RECORD OF MUDDING AND CEMENTING

| Depth in Feet | | Hole Diameter | Sacks of Mud | Cubic Feet of Cement | Method of Placement |
|---------------|----|---------------|--------------|----------------------|--|
| From | To | | | | |
| 15 | 18 | 8" | | 1 | Cement placed at 2 locations |
| 30 | 33 | 8" | | 1 | Native soil placed above each plug to surface. |
| | | | | | |

Section 5. PLUGGING RECORD

Plugging Contractor _____
Address _____
Plugging Method _____
Date Well Plugged _____
Plugging approved by: _____
State Engineer Representative

| No. | Depth in Feet | | Cubic Feet of Cement |
|-----|---------------|--------|----------------------|
| | Top | Bottom | |
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |

FOR USE OF STATE ENGINEER ONLY

Date Received 10-16-92 Quad _____ FWL _____ FSL _____
File No. RG-55608 Use Don San Location No. 22N. 1W. 8. 43
(Sandoval)

STATE ENGINEER OFFICE
 ALBUQUERQUE, N. MEX.
 920 CTR 16 P 1:30

Section 6. LOG OF HOLE

| Depth in Feet | | Thickness in Feet | Color and Type of Material Encountered |
|---------------|----|-------------------|--|
| From | To | | |
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Section 7. REMARKS AND ADDITIONAL INFORMATION

The undersigned hereby certifies that, to the best of his knowledge and belief, the foregoing is a true and correct record of the above described hole.



Driller

INSTRUCTIONS: This form should be executed in triplicate, preferably typewritten, and submitted to the appropriate district office of the State Engineer. All sections, except Section 5, shall be answered as completely and accurately as possible when any well is drilled, repaired or deepened. When this form is used as a plugging record, only Section 1(a) and Section 5 need be completed.

WELL RECORD

Section 1. GENERAL INFORMATION

(A) Owner of well Clarence E. & Eleanor Camp Owner's well No. _____
 Address PO Box 366
 City and State Regina, NM 87046

Well was drilled under Permit No. RG 85645 and is located: Sandoval County a. NW 1/4, NE 1/4 Section 08,
Township 22N, Range 01W, N.M.P.M. b. X= 290800 feet, Y= 1877386 feet, NM Coordinate System Central Zone, Tract
T-C2 of the Lands of Camp Subdivision recorded in Sandoval County, 22 Deer Ridge Dr. Regina, NM

(B) Drilling Contractor Loyd Ingram of Ingram's Well Service License # WD 1394
 Address PO Box 59, Lindrith, NM 87029

Drilling began 01/31/06 Completed 02/06/06 Type tools Rotary-Air Size of hole 6 3/4"
 Elevation of land surface at well site is 7110 ft. Total depth of well 400 ft.
 Completed well is X shallow artesian depth to water upon completion of well no water ft.

Section 2. PRINCIPAL WATER-BEARING STRATA

| DEPTH IN FEET | | THICKNESS IN FEET | DESCRIPTION OF WATER-BEARING FORMATION | ESTIMATED YIELD (GALLONS PER MINUTE) |
|---------------|----|----------------------|--|--|
| FROM | TO | | | |
| | | | | |
| | | | | |

2006 FEB 7 PM 2:49
 STATE ENGINEER OFFICE
 NEW MEXICO
 REGINA, NM 87046

Section 3. RECORD OF CASING

| DIAMETER IN INCHES | POUNDS PER FOOT | THREADS PER INCH | DEPTH IN FEET | | LENGTH (FEET) | TYPE OF SHOE | PERFORATIONS | |
|-----------------------|--------------------|---------------------|---------------|--------|------------------|--------------------|--------------|----|
| | | | TOP | BOTTOM | | | FROM | TO |
| | | | | | | | | |
| | | | | | | | | |

Section 4. RECORD OF MUDDING AND CEMENTING

| DEPTH IN FEET | | HOLE DIAMETER | SACKS OF MUD | CUBIC FEET OF CEMENT | METHOD OF PLACEMENT |
|---------------|----|------------------|-----------------|-------------------------|---------------------|
| FROM | TO | | | | |
| | | | | | |
| | | | | | |

FOR USE OF STATE ENGINEER ONLY

Date Received 2/17/2006

$X = 290,800$ $Y = 1,877,386$

Quad (c) zone FWL _____ FSL _____

File No. RG-85645 Use HH/DM Location No. 22N. 1W. 08 21



Section 5. PLUGGING RECORD

Plugging Contractor _____
 Address _____
 Plugging Method _____
 Date Well Plugged _____
 Plugging approved by: _____

 State Engineer Representative

| No. | DEPTH IN FEET | | CUBIC FEET OF CEMENT |
|-----|---------------|--------|----------------------|
| | TOP | BOTTOM | |
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |

Section 6. LOG OF HOLE

| DEPTH IN FEET | | THICKNESS IN FEET | COLOR AND TYPE OF MATERIAL ENCOUNTERED |
|---------------|-----|-------------------|--|
| FROM | TO | | |
| 0 | 5 | 5 | gray sand and loam |
| 5 | 110 | 105 | brown clay & shale mix |
| 110 | 145 | 35 | gray sandstone |
| 145 | 400 | 255 | gray shale |
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Section 7. REMARKS AND ADDITIONAL INFORMATION

No water, No casing and re-filled hole with original material.

The undersigned hereby certifies that, to the best of his knowledge and belief, the foregoing is a true and correct record of the above described hole.

Jayel duya
 Driller

INSTRUCTIONS: This form should be executed in triplicate, preferably typewritten, and submitted to the appropriate district office of the State Engineer. All sections except 5, shall be answered as completely and accurately as possible when any well is drilled, repaired or deepened. when this form is used as a plugging record, only Section 1(a) and Section 5 need be completed

WELL RECORD

Section 1. GENERAL INFORMATION

(A) Owner of well Marjorie J. Martin Owner's Well No. _____
 Street or Post Office Address PO Box 101
 City and State La Jara, NM 87027

Well was drilled under Permit No. RG-59034 and is located in the:

a. $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE of Section 28 Township 22N Range 1W N.M.P.M.

b. Tract No. _____ of Map No. _____ of the _____

c. Lot No. _____ of Block No. _____ of the _____
 Subdivision, recorded in Sandoval County.

d. X= _____ feet, Y= _____ feet, N.M. Coordinate System _____ Zone in the _____ Grant.

(B) Drilling Contractor Daniel H. Montoya License No. _____

Address _____

Drilling Began 8/12/85 Completed 8/12/85 Type tools Back Hoe Size of hole _____ in.

Elevation of land surface or _____ at well is _____ ft. Total depth of well 12 ft.

Completed well is shallow artesian. Depth to water upon completion of well 3 ft.

Section 2. PRINCIPAL WATER-BEARING STRATA

| Depth in Feet | | Thickness in Feet | Description of Water-Bearing Formation | Estimated Yield (gallons per minute) |
|---------------|----|-------------------|--|--------------------------------------|
| From | To | | | |
| | | | | |
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Section 3. RECORD OF CASING

| Diameter (inches) | Pounds per foot | Threads per in. | Depth in Feet | | Length (feet) | Type of Shoe | Perforations | |
|-------------------|-----------------|-----------------|---------------|------------|---------------|--------------|--------------|------------|
| | | | Top | Bottom | | | From | To |
| <u>4 1/2"</u> | | | <u>0</u> | <u>12'</u> | <u>12</u> | | <u>6'</u> | <u>10'</u> |
| | | | | | | | | |
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Section 4. RECORD OF MUDDING AND CEMENTING

| Depth in Feet | | Hole Diameter | Sacks of Mud | Cubic Feet of Cement | Method of Placement |
|---------------|----|---------------|--------------|----------------------|---------------------|
| From | To | | | | |
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Section 5. PLUGGING RECORD

Plugging Contractor _____
 Address _____
 Plugging Method _____
 Date Well Plugged _____
 Plugging approved by: _____

State Engineer Representative

| No. | Depth in Feet | | Cubic Feet of Cement |
|-----|---------------|--------|----------------------|
| | Top | Bottom | |
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |

STATE ENGINEER OFFICE
 ALBUQUERQUE, N. MEX.
 84 MAR 3 11:30

Date Received 3-3-94

FOR USE OF STATE ENGINEER ONLY

Quad _____ FWL _____ FSL _____

File No. RG-59034 Use Dom Location No. 22N. 1W. 28. 442

(Sandoval)

Section 6. LOG OF HOLE

| Depth in Feet | | Thickness in Feet | Color and Type of Material Encountered |
|---------------|----|-------------------|--|
| From | To | | |
| 0 | 12 | 3'10" | Dirt & rock Gravel |
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Section 7. REMARKS AND ADDITIONAL INFORMATION

The undersigned hereby certifies that, to the best of his knowledge and belief, the foregoing is a true and correct record of the above described hole.

David H. Montague

 Driller
 Backhoe - Digging

INSTRUCTIONS: This form should be executed in triplicate, preferably typewritten, and submitted to the appropriate district office of the State Engineer. All sections, except Section 5, shall be answered as completely and accurately as possible when any well is drilled, repaired or deepened. When this form is used as a plugging record, only Section 1(a) and Section 5 need be completed.

STATE ENGINEER OFFICE
WELL RECORD

Section 1. GENERAL INFORMATION

(A) Owner of well Isabelle G. Torrez Owner's Well No. RG-46232-3-2
Street or Post Office Address P.O. Box 4
City and State La Jara, NM 87027

Well was drilled under Permit No. RG 46232 and is located in the:

- a. 1/4 1/4 NW 1/4 NE 1/4 of Section 31 Township 22 N Range 1W N.M.P.M.
- b. Tract No. _____ of Map No. _____ of the _____
- c. Lot No. _____ of Block No. _____ of the _____
Subdivision, recorded in Sandoval County.
- d. X= _____ feet, Y= _____ feet, N.M. Coordinate System _____ Zone in the _____ Grant.

(B) Drilling Contractor Messer unable to locate driller License No. unknown

Address Cuba, New Mexico

Drilling Began 8/20/86 Completed 8/29/86 Type tools Rotary Size of hole 6 in in.

Elevation of land surface or approx. 6900ft + at well is _____ ft. Total depth of well approx. 300 ft.

Completed well is shallow artesian. Depth to water upon completion of well _____ ft.

Section 2. PRINCIPAL WATER-BEARING STRATA

| Depth in Feet | | Thickness in Feet | Description of Water-Bearing Formation | Estimated Yield (gallons per minute) |
|---------------|----|-------------------|--|--------------------------------------|
| From | To | | | |
| _____ | | _____ | _____ | _____ |
| _____ | | _____ | <u>Unknown</u> | _____ |
| _____ | | _____ | _____ | _____ |
| _____ | | _____ | _____ | _____ |

Section 3. RECORD OF CASING

| Diameter (inches) | Pounds per foot | Threads per in. | Depth in Feet | | Length (feet) | Type of Shoe | Perforations | |
|-------------------|-----------------|-----------------|---------------|------------|---------------|----------------|--------------|----------|
| | | | Top | Bottom | | | From | To |
| <u>5</u> | <u>PVC</u> | <u>.</u> | <u>+3</u> | <u>300</u> | <u>303</u> | <u>unknown</u> | <u>—</u> | <u>—</u> |
| | | | | | | | | |
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Section 4. RECORD OF MUDDING AND CEMENTING

| Depth in Feet | | Hole Diameter | Sacks of Mud | Cubic Feet of Cement | Method of Placement |
|---------------|----|---------------|--------------|----------------------|---------------------|
| From | To | | | | |
| _____ | | _____ | _____ | _____ | _____ |
| _____ | | _____ | _____ | _____ | _____ |
| _____ | | _____ | _____ | _____ | _____ |

NA

Section 5. PLUGGING RECORD

Plugging Contractor _____
Address _____
Plugging Method _____
Date Well Plugged _____
Plugging approved by: _____

State Engineer Representative

| No. | Depth in Feet | | Cubic Feet of Cement |
|-----|---------------|--------|----------------------|
| | Top | Bottom | |
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |

STATE ENGINEER OFFICE
ALBUQUERQUE, NEW MEXICO
97 AUG 15 AM 11:31

FOR USE OF STATE ENGINEER ONLY

Date Received 8-15-97

Quad _____ FWL _____ FSL _____

File No. RG-46232 Use dry Location No. 22N.01W.31.21

Section 6. LOG OF HOLE

| Depth in Feet | | Thickness in Feet | Color and Type of Material Encountered |
|---------------|-------|-------------------|--|
| From | To | | |
| _____ | _____ | _____ | Unknown |
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Section 7. REMARKS AND ADDITIONAL INFORMATION

I was unable to locate driller,

The undersigned hereby certifies that, to the best of his knowledge and belief, the foregoing is a true and correct record of the above described hole.

Ernesto A. ...
 Agent for owner

INSTRUCTIONS: This form should be executed in triplicate, preferably typewritten, and submitted to the appropriate district office of the State Engineer. All sections, except Section 5, shall be answered as completely and accurately as possible when any well is drilled, repaired or deepened. When this form is used as a plugging record, only Section 1(a) and Section 5 need be completed.

STATE ENGINEER OFFICE
WELL RECORD

Section 1. GENERAL INFORMATION

(A) Owner of well ISABELLE G. TORRES Owner's Well No. _____
Street or Post Office Address P.O. BOX 4
City and State LA JAMA, N.M. 87027

Well was drilled under Permit No. RG-46232 and is located in the:

- a. VICINITY $\frac{1}{4}$ NW $\frac{1}{4}$ NE of Section 31 Township 22 N Range 1 W N.M.P.M.
b. Tract No. _____ of Map No. _____ of the _____
c. Lot No. _____ of Block No. _____ of the _____
Subdivision, recorded in SANDOVAL County.
d. X= _____ feet, Y= _____ feet, N.M. Coordinate System _____ Zone in the _____ Grant.

(B) Drilling Contractor MURRAY DRILLING CO. INC.
1812 PROPPS NE. License No. WD 672
ALBUQUERQUE, N.M. 87112
Address _____

Drilling Began 8-19- Completed 8-19-88 Type tools ROTARY Size of hole 6 1/2 in.

Elevation of land surface or _____ at well is _____ ft. Total depth of well 360 ft.

Completed well is shallow artesian. Depth to water upon completion of well 135 ft.

Section 2. PRINCIPAL WATER-BEARING STRATA

| Depth in Feet | | Thickness in Feet | Description of Water-Bearing Formation | Estimated Yield (gallons per minute) | |
|---------------|------------|-------------------|--|--------------------------------------|--|
| From | To | | | | |
| <u>280</u> | <u>360</u> | <u>80</u> | <u>SANDSTONE - TAN</u> | <u>+ 25</u> | |
| | | | | | |
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Section 3. RECORD OF CASING

| Diameter (inches) | Pounds per foot | Threads per in. | Depth in Feet | | Length (feet) | Type of Shoe | Perforations | |
|-------------------|-----------------|-----------------|---------------|------------|---------------|---------------------------------|--------------|------------|
| | | | Top | Bottom | | | From | To |
| <u>4 1/2</u> | <u>PVC</u> | | <u>+ 3</u> | <u>360</u> | <u>363</u> | <u>closed bottom</u> | <u>340</u> | <u>360</u> |
| | | | | | | <u>20' OBSD SCREEN</u> | | |
| | | | | | | <u>1500 lbs - 4 + 12 M GRAD</u> | | |

Section 4. RECORD OF MUDDING AND CEMENTING

| Depth in Feet | | Hole Diameter | Sacks of Mud | Cubic Feet of Cement | Method of Placement |
|---------------|----|---------------|--------------|----------------------|---------------------|
| From | To | | | | |
| | | | <u>NONE</u> | | |
| | | | | | |
| | | | | | |

Section 5. PLUGGING RECORD

Plugging Contractor _____
Address _____
Plugging Method _____
Date Well Plugged _____
Plugging approved by: _____

| No. | Depth in Feet | | Cubic Feet of Cement |
|-----|---------------|--------|----------------------|
| | Top | Bottom | |
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |

State Engineer Representative

FOR USE OF STATE ENGINEER ONLY

Date Received 9-2-88 Quad NW 1/4 NE 1/4 FWL _____ FSL _____

File No. RG46232 Use Brig. Location No. 22N.01W.31

STATE ENGINEER OFFICE
DISTRICT 1, N.M.
ALBUQUERQUE, N.M. 87103
88 SEP 2 P 1:43

STATE ENGINEER OFFICE
WELL RECORD

220865

Section 1. GENERAL INFORMATION

(A) Owner of well Carolina Maestas Owner's Well No. _____
Street or Post Office Address P.O. Box 275
City and State Cuba, New Mexico 87013

Well was drilled under Permit No. RG-76970 and is located in the:

- a. NE ¼ SE ¼ SE ¼ _____ ¼ of Section 31 Township 22N Range 1W N.M.P.M.
- b. Tract No. _____ of Map No. _____ of the _____
- c. Lot No. _____ of Block No. _____ of the _____
Subdivision, recorded in Sandoval County.
U.S.G.S. Quad Map 17.3.3
- d. X= _____ feet, Y= _____ feet, N.M. Coordinate System _____ Zone in the _____ Grant.

(B) Drilling Contractor Dernisson Drilling License No. WD-49

Address P.O. Box 86 Stanley, NM 87056

Drilling Began 01/02/02 Completed 01/07/02 Type tools Rotary Size of hole 7 in.

Elevation of land surface or _____ at well is _____ ft. Total depth of well 200 ft.

Completed well is shallow artesian. Depth to water upon completion of well 50 ft.

Section 2. PRINCIPAL WATER-BEARING STRATA

| Depth in Feet | | Thickness in Feet | Description of Water-Bearing Formation | Estimated Yield (gallons per minute) |
|---------------|-----|-------------------|--|--------------------------------------|
| From | To | | | |
| 160 | 200 | 40 | Gray Shale | 15 GPM |
| | | | | |
| | | | | |
| | | | | |

Section 3. RECORD OF CASING

| Diameter (inches) | Pounds per foot | Threads per in. | Depth in Feet | | Length (feet) | Type of Shoe | Perforations | |
|-------------------|-----------------|-----------------|---------------|--------|---------------|------------------|--------------|-----|
| | | | Top | Bottom | | | From | To |
| 5" PVC OD | | | 0 | 200 | 200 | - | 160 | 180 |
| 8" Steel | | | 0 | 40 | 40 | (Surface Casing) | | |
| | | | | | | | | |

Section 4. RECORD OF MUDDING AND CEMENTING

| Depth in Feet | | Hole Diameter | Sacks of Mud | Cubic Feet of Cement | Method of Placement |
|---------------|----|---------------|--------------|----------------------|---------------------|
| From | To | | | | |
| | | | | | |
| | | | | | |
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Section 5. PLUGGING RECORD

Plugging Contractor _____
Address _____
Plugging Method _____
Date Well Plugged _____
Plugging approved by: _____

State Engineer Representative

| No. | Depth in Feet | | Cubic Feet of Cement |
|-----|---------------|--------|----------------------|
| | Top | Bottom | |
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |

FOR USE OF STATE ENGINEER ONLY

Date Received 1-17-02

Quad _____ FWL _____ FSL _____

File No. RG 76970 Use STK Location No. 22N. 01W. 31. 442

Section 6. LOG OF HOLE

| Depth in Feet | | Thickness in Feet | Color and Type of Material Encountered |
|---------------|-----|----------------------|--|
| From | To | | |
| 0 | 5 | 5 | Top Soil |
| 5 | 19 | 14 | Boulders & Gravel |
| 19 | 150 | 131 | Gray Clay |
| 150 | 160 | 10 | Black Shale |
| 160 | 200 | 40 | Gray Shale |
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Section 7. REMARKS AND ADDITIONAL INFORMATION

The undersigned hereby certifies that, to the best of his knowledge and belief, the foregoing is a true and correct record of the above described hole.

Lee Amerson
Driller

INSTRUCTIONS: This form should be executed in triplicate, preferably typewritten, and submitted to the appropriate district office of the State Engineer. All sections, except Section 5, shall be answered as completely and accurately as possible when any well is drilled, repaired or deepened. When this form is used as a plugging record, only Section 1(a) and Section 5 need be completed.

STATE ENGINEER OFFICE
WELL RECORD

Section 1. GENERAL INFORMATION

(A) Owner of well J.V. Suazo Jr. Owner's Well No. RG-26255
Street or Post Office Address General Delivery
City and State Cuba New Mexico

Well was drilled under Permit No. HC-55663 and is located in the:

- a. $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ of Section 32 Township 22 N Range 1 W N.M.P.M.
- b. Tract No. _____ of Map No. _____ of the _____
- c. Lot No. _____ of Block No. _____ of the _____
Subdivision, recorded in Sandoval County.
- d. X= _____ feet, Y= _____ feet, N.M. Coordinate System _____ Zone in the _____ Grant.

(B) Drilling Contractor Keen's Drilling Co. License No. WD 567
Address P.O. Box 361 - Cuba, New Mexico - 87013

Drilling Began 7-20-75 Completed 28 Type tools Rotary Air Size of hole 7 7/8 in.

Elevation of land surface or _____ at well is _____ ft. Total depth of well 242 ft.

Completed well is shallow artesian. Depth to water upon completion of well 140 ft.

Section 2. PRINCIPAL WATER-BEARING STRATA

| Depth in Feet | | Thickness in Feet | Description of Water-Bearing Formation | Estimated Yield (gallons per minute) |
|---------------|------------|-------------------|--|--------------------------------------|
| From | To | | | |
| <u>195</u> | <u>212</u> | <u>17</u> | <u>white sand</u> | <u>15</u> |
| | | | | |
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Section 3. RECORD OF CASING

| Diameter (inches) | Pounds per foot | Threads per in. | Depth in Feet | | Length (feet) | Type of Shoe | Perforations | |
|-------------------|-----------------|-----------------|------------------|------------|---------------|--------------|--------------|------------|
| | | | Top | Bottom | | | From | To |
| <u>8 1/2</u> | <u>12</u> | <u>8</u> | <u>18" above</u> | <u>242</u> | <u>25</u> | <u>none</u> | <u>190</u> | <u>210</u> |
| | | | | | | | | |
| | | | | | | | | |

Section 4. RECORD OF MUDDING AND CEMENTING

| Depth in Feet | | Hole Diameter | Sacks of Mud | Cubic Feet of Cement | Method of Placement |
|---------------|----|---------------|--------------|----------------------|---------------------|
| From | To | | | | |
| | | | <u>12</u> | <u>none</u> | |
| | | | | | |
| | | | | | |

Section 5. PLUGGING RECORD

Plugging Contractor _____
Address _____
Plugging Method _____
Date Well Plugged _____
Plugging approved by: _____

| No. | Depth in Feet | | Cubic Feet of Cement |
|----------|---------------|--------|----------------------|
| | Top | Bottom | |
| <u>1</u> | | | |
| <u>2</u> | | | |
| <u>3</u> | | | |
| <u>4</u> | | | |

STATE ENGINEER OFFICE
ALBUQUERQUE, N.M.

State Engineer Representative

FOR USE OF STATE ENGINEER ONLY

Date Received _____

Quad _____ FWL _____ FSL _____

File No. RG-26255 Use Domestic Location No. Sec 32 22N 1W Sandoval County

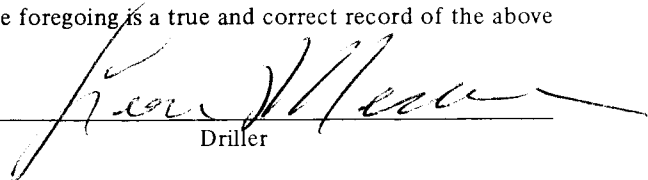
Section 6. LOG OF HOLE

| Depth in Feet | | Thickness in Feet | Color and Type of Material Encountered |
|---------------|-----|-------------------|--|
| From | To | | |
| 0 | 8 | 8 | Brown Clay |
| 8 | 14 | 6 | Rock sand and gravel some surface water, No test |
| 14 | 195 | 181 | white, Blue & gray shale |
| 195 | 210 | 15 | gray & white sand |
| 210 | 242 | 32 | Blue Shale |
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Section 7. REMARKS AND ADDITIONAL INFORMATION

Set 15 foot 10 3/4 surface pipe thru boulders gravel & sand. well was graveled after completion with 1/2 in gravel

The undersigned hereby certifies that, to the best of his knowledge and belief, the foregoing is a true and correct record of the above described hole.


 Driller

INSTRUCTIONS: This form should be executed in triplicate, preferably typewritten, and submitted to the appropriate district office of the State Engineer. All sections, except Section 5, shall be answered as completely and accurately as possible when any well is drilled, repaired or deepened. When this form is used as a plugging record, only Section 1(a) and Section 5 need be completed.

STATE ENGINEER OFFICE
WELL RECORD

Section 1. GENERAL INFORMATION

(A) Owner of well Press or Mary Martinez Owner's Well No. _____
Street or Post Office Address P.O. Box 490
City and State Cuba, NM 87013

Well was drilled under Permit No. RG-62389 and is located in the:

- a. NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 33 Township 22N Range 1W N.M.P.M.
- b. Tract No. _____ of Map No. _____ of the _____
- c. Lot No. _____ of Block No. _____ of the Cuba Quadrangle, USGS 7.5 Minute
Subdivision, recorded in Sandoval County. Series 17.3.3
- d. X= _____ feet, Y= _____ feet, N.M. Coordinate System _____ Zone in the _____ Grant.

(B) Drilling Contractor Garcia's & Sons Drilling Co. License No. WD-1289

Address 28 Garcia Loop Tijeras, NM 87059

Drilling Began 08-06-95 Completed 08-09-95 Type tools Rotary Size of hole 6 $\frac{1}{2}$ in.

Elevation of land surface or _____ at well is _____ ft. Total depth of well 150 ft.

Completed well is shallow artesian. Depth to water upon completion of well 40 ft.

Section 2. PRINCIPAL WATER-BEARING STRATA

| Depth in Feet | | Thickness in Feet | Description of Water-Bearing Formation | Estimated Yield (gallons per minute) |
|---------------|-----|-------------------|--|--------------------------------------|
| From | To | | | |
| 40 | 150 | 110 | Colored clay and sand | 8 gallons |
| | | | | |
| | | | | |
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Section 3. RECORD OF CASING

| Diameter (inches) | Pounds per foot | Threads per in. | Depth in Feet | | Length (feet) | Type of Shoe | Perforations | |
|-------------------|-----------------|-----------------|---------------|--------|---------------|--------------|--------------|-----|
| | | | Top | Bottom | | | From | To |
| 4 $\frac{1}{2}$ | | pvc | 0 | 150 | 20 | cup | 40 | 60 |
| | | | | | | | 120 | 150 |
| | | | | | | | | |

Section 4. RECORD OF MUDDING AND CEMENTING

| Depth in Feet | | Hole Diameter | Sacks of Mud | Cubic Feet of Cement | Method of Placement |
|---------------|----|---------------|--------------|----------------------|---------------------|
| From | To | | | | |
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STATE ENGINEER OFFICE
 ALBUQUERQUE, N.M.
 55 AUG 1995 P 3: 23

Section 5. PLUGGING RECORD

Plugging Contractor _____

Address _____

Plugging Method _____

Date Well Plugged _____

Plugging approved by: _____

State Engineer Representative

| No. | Depth in Feet | | Cubic Feet of Cement |
|-----|---------------|--------|----------------------|
| | Top | Bottom | |
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |

FOR USE OF STATE ENGINEER ONLY

Date Received 8/16/95

Quad _____ FWL _____ FSL _____

File No. RG-62389

Use Dom

Location No. T22N-R1W, Sec 33-1.3.1

Section 6. LOG OF HOLE

| Depth in Feet | | Thickness in Feet | Color and Type of Material Encountered |
|---------------|-----|----------------------|--|
| From | To | | |
| 0 | 40 | 40 | Top soil, red clay and gray clay |
| 40 | 80 | 40 | Gray clay and sand |
| 80 | 120 | 40 | Red clay and sand |
| 120 | 140 | 20 | Gray clay and sand |
| 140 | 150 | 10 | Red clay and sand |
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Section 7. REMARKS AND ADDITIONAL INFORMATION

The undersigned hereby certifies that, to the best of his knowledge and belief, the foregoing is a true and correct record of the above described hole.

Raymond Harris Jr.

 Driller

INSTRUCTIONS: This form should be executed in triplicate, preferably typewritten, and submitted to the appropriate district office of the State Engineer. All sections, except Section 5, shall be answered as completely and accurately as possible when any well is drilled, repaired or deepened. When this form is used as a plugging record, only Section 1(a) and Section 5 need be completed.

STATE ENGINEER OFFICE
WELL RECORD

Section 1. GENERAL INFORMATION

(A) Owner of well Jan Brown Owner's Well No. _____
Street or Post Office Address P.O. Box 356
City and State Regina, N.M. 87029

Well was drilled under Permit No. RG 78542 and is located in the:

- a. SW ¼ NE ¼ NW ¼ _____ ¼ of Section 0.5 Township 22N Range OIW N.M.P.M.
b. Tract No. _____ of Map No. _____ of the _____
c. Lot No. _____ of Block No. _____ of the _____
Subdivision, recorded in _____ County.
d. X= _____ feet, Y= _____ feet, N.M. Coordinate System _____ Zone in
the _____ Grant.

(B) Drilling Contractor Steve Stevenson License No. WDIIII

Address HCR 74, Box 80 Lindrith, N.M. 87029

Drilling Began 7-24-02 Completed 7-24-02 Type tools Rotary Size of hole 7 7/8 in.

Elevation of land surface or _____ at well is _____ ft. Total depth of well 85 ft.

Completed well is shallow artesian. Depth to water upon completion of well 41 ft.

Section 2. PRINCIPAL WATER-BEARING STRATA

| Depth in Feet | | Thickness in Feet | Description of Water-Bearing Formation | Estimated Yield (gallons per minute) |
|---------------|----|-------------------|--|--------------------------------------|
| From | To | | | |
| 42 | 53 | II | Sand and gravel | 5 |
| | | | | |
| | | | | |
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Section 3. RECORD OF CASING

| Diameter (inches) | Pounds per foot | Threads per in. | Depth in Feet | | Length (feet) | Type of Shoe | Perforations | |
|-------------------|-----------------|-----------------|---------------|--------|---------------|--------------|--------------|----|
| | | | Top | Bottom | | | From | To |
| 5" plastic | | | | | 88 | none | 29 | 64 |
| | | | | | | | | |
| | | | | | | | | |

Section 4. RECORD OF MUDDING AND CEMENTING

| Depth in Feet | | Hole Diameter | Sacks of Mud | Cubic Feet of Cement | Method of Placement |
|---------------|----|---------------|--------------|----------------------|---------------------|
| From | To | | | | |
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Section 5. PLUGGING RECORD

Plugging Contractor _____
Address _____
Plugging Method _____
Date Well Plugged _____
Plugging approved by: _____

| No. | Depth in Feet | | Cubic Feet of Cement |
|-----|---------------|--------|----------------------|
| | Top | Bottom | |
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |

State Engineer Representative

Date Received 7-29-02 FOR USE OF STATE ENGINEER ONLY



File No. RG 78542 Use STK Quad _____ FWL _____ FSL _____
Location No. 22N, 01W, 05, 123

Section 6. LOG OF HOLE

| Depth in Feet | | Thickness in Feet | Color and Type of Material Encountered |
|---------------|----|-------------------|--|
| From | To | | |
| 0 | 15 | 15 | clay, brown |
| 15 | 21 | 6 | sand |
| 21 | 42 | 19 | shale, grey |
| 42 | 53 | 11 | sand and gravel |
| 53 | 85 | | shale, brown |
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Section 7. REMARKS AND ADDITIONAL INFORMATION

The undersigned hereby certifies that, to the best of his knowledge and belief, the foregoing is a true and correct record of the above described hole.

 
Driller

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